Abstract

Mirza Abolhassan Yaghma gandaghi (died in 1858) is among the most Prominent Qajar period poets whose Poems have gained fame because of their satire, comody and social criticisms.

In expressing these protests and creating a poetic languge, he benefitted from various rhetorical and literary techniques including mythological, religious and historie narratives. The present research aimiug at be her understanding yagma gandaghi's poems ahempts to investigate how these narratives are used in his poms using a descriptive analytical methodology. To this aim, yagma gandaghi's poems were studied in three sections: mythologic, religious, and historic. The results of this research indicate that gandaghi focuses more on mythologic and religious narratives to apply in his poems that creates a good effect and beauty in those poms.

Key words: Yagma gandaghi, narrative, myth, history, poems.



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